

Board of Supervisors:

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

District Staff:

Audette Bruce - District Manager
Brian Quillen - Director of Operations
Robert Stone - Community Director
Vivek Babbar - District Counsel
Tonja Stewart - District Engineer

Lake Hideaway II Community Development District

Regular Meeting Agenda

Friday, July 18, 2025 at 1:00 P.M.

Coastal Engineering, 966 Candlelight Boulevard Brooksville, Florida, 34601.

Zoom:

Dial In: +1 312-626-6799

Meeting ID: 492 506 1038

Passcode: 543210

Dear Supervisors:

A meeting of the Board of Supervisors of the Lake Hideaway II Community Development District is scheduled for **Friday, July 18, 2025, at 1:00 p.m.** at the **Coastal Engineering, 966 Candlelight Boulevard Brooksville, Florida, 34601**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
 - A. Ratification of Interlocal Uniform Collection Agreement between Lake Hideaway II CDD and Hernando County Property Appraiser [Exhibit 1](#)
 - B. Ratification of Stantec Professional Services Proposal [Exhibit 2](#)
4. Consent Agenda
 - A. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Regular Meeting Held May 16, 2025 [Exhibit 3](#)
5. Staff Reports
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
6. Supervisors Requests

District Office:

Kai
2502 N. Rocky Point Dr.,
Suite 1000, Tampa, FL 33607

Meeting Location:

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966 Candlelight Blvd.
Brooksville, FL 34601

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7. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)
8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

Audette Bruce

District Manager

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